## **GREEN COUNTY COMMITTEE MEETING NOTICE**

**COMMITTEE: TRI-COUNTY TRAILS** 

DATE: Tuesday, May 11, 2010

TIME: 7:00 p.m. (Before County Board)

**LOCATION:** Green County Courthouse

Former Jury Room

## **AGENDA**

1. Call to order

 Discussion and possible action regarding Resolution 5-1-10 (Support of Green County's Participation in the Utility Terrain Vehicle Pilot Program)

3. Adjourn